

**CARUTHERS DISTRICT FAIR ASSOCIATION  
2025 EXHIBITOR HANDBOOK  
JUNIOR LIVESTOCK**

**SCHEDULE OF EVENTS**

**ENTRIES – SEPTEMBER 1 THROUGH SEPTEMBER 20, 2025**

On-line entries will be open starting September 1 through September 20, 2025  
*All entries must be filed on-line. No paper entries will be accepted.*

**SEPTEMBER 24 (WEDNESDAY)**

2:00 pm - Registration and Weigh-in begins  
5:00 pm - Registration and Weigh-in closes

**SEPTEMBER 25 (THURSDAY) -**

Showmanship - 9:00 AM Lamb (FFA followed by 4-H)  
Swine (4-H followed by FFA)  
Class Shows - 10:30 AM Market Lamb (FFA followed by 4-H)  
Market Swine (4-H followed by FFA)  
1:00 PM –Beef Showmanship (4-H then FFA)  
Breeding Beef followed by Market Beef and Stockers and Feeders  
4:00 pm –Pee Wee Showmanship

**SEPTEMBER 26 (FRIDAY) -**

Showmanship - 9:00 AM - Goats (FFA followed by 4-H)  
Dairy Cattle (4-H followed by FFA)  
Class Shows - 10:30 AM - Dairy Cattle (Milk Cows 12:00 Noon)  
10:00 AM - Dairy Goat then Market Goat Shows (FFA followed by 4-H)  
3:00 pm - Round Robin

**SEPTEMBER 27 (SATURDAY) -**

12:00 PM - Buyer Registration  
1:15 PM - Cash Awards (premium) presentation – Chapter and Individual  
1:30 PM - Market Beef, Swine, Goat and Lamb Auction

**SEPTEMBER 28 (SUNDAY)**

6:00 AM - Animal exhibits may begin leaving the fairgrounds

\*NO EARLY RELEASES\*

## RULES AND SCORECARDS

The Junior Livestock Show of the Caruthers District Fair Association follows the rules and scorecards as published by the State of California Department of Food and Agriculture Division of Fairs and Expositions. (2025 STATE RULES AND SCORECARDS FOR CALIFORNIA FAIRS

### **PARTICIPATION -REQUIRED \*\*\*\***

In order to participate in a youth livestock program at any California Fair, all exhibitors must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program, or a comparable fair run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a California Fair.

### **LIABILITY INSURANCE**

County, district, and state fairs cannot legally carry liability insurance covering junior exhibitors or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that the junior exhibitors consider taking out a liability policy covering themselves and their exhibits.

### **ELIGIBILITY AND AGE REQUIREMENT**

**FFA members** may participate as members until the end of the calendar year following the year of graduation from high school.

**4-H members** may enroll when entering the fourth grade and can exhibit as a member until the end of the calendar year in which the member becomes age 19.

**Independent** junior exhibitors who are not FFA or 4-H members can enter appropriate FFA or 4-H classes if they meet the following age requirements: a) exhibitor must be at least 9 years of age on the first day of the fair and b) exhibitor must not be older than 18 years of age during the fair. Junior exhibitors who have been FFA or 4-H members within 60 days prior to the fair (120 for cattle) are not eligible to compete as independent junior exhibitors. For the purposes of Showmanship and Market Classes Independent junior exhibitors in 8th grade or less will compete with 4-H classes. High School aged independent exhibitors will compete with FFA classes.

### **EXHIBITOR UNIFORMS**

**FFA Uniforms** - The official FFA show uniform to be worn by all FFA exhibitors and their helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white trousers, white dress shirt (short or long sleeved with the FFA emblem attached to the left pocket) and the official FFA four in hand necktie. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official uniform while showing. Show uniform requirement is determined by the FFA organization.

**4-H Uniforms** - White or off-white trousers, white shirt, 4-H tie, and hat for boys. White or off-white trousers or skirt, white shirt or blouse with 4-H tie or 4-H scarf and hat for girls. Show uniform requirement is determined by the 4-H organization.

**Independent Uniforms** - White or off-white trousers and white shirt. Hats or headgear of any kind shall not be worn while showing. Show uniform is determined by the Caruthers District Fair Association.

## ENTRIES / EXHIBITS

- All entries are to be completed online and entry fees must be paid at time registration online.
- A **CURRENT 2025** online Buyer's Form properly filled out is required at registration for all livestock to be sold at the Junior Livestock Auction.
- Each animal or exhibit must be part of an established educational project at least 60 days prior to being exhibited (at least 120 days for Market Beef and Dairy Cattle).
- **Exhibitors will be limited to 1 market animal per species.**
- A Cattle Transportation Permit is required when transporting cattle to and from the fair.
- Animals not entered and registered as exhibits will not be allowed on the fairgrounds.
- Registration papers (photocopy) on all registered animals must be attached to the entry form when submitted. Original Registration Certificates issued by a Breed Association must be presented when the animals arrive at the fairgrounds. Alterations and/or deviation from the original documents will result in disqualification unless clearance in writing is first obtained from the Breed Association.
- All market and feeder animals must be weighed upon arrival at the fair. Bill of Sale and Brand Inspection for beef animals must be presented at registration. Animals exceeding the maximum weight limit as listed in the Exhibitor Handbook will be allowed to show, however, they will be exhibited in a super-heavy weight class. Official sale weight will be the maximum weight limit for that species. Underweight animals entered in market classes will be entered in a feeder class if one is available. Underweight animals with no feeder class available may be used for showmanship classes. Fair management reserves the right to assign classes for all animals to be exhibited.
- All breeding and feeder classes will exhibit together (4-H, FFA, and Independent)
- All animals will be shown by its owner or some other qualified junior exhibitor.
- Animals will be cared for by the exhibitors. It is the exhibitors responsibility to maintain a neat and orderly stall area.
- Fair management reserves the right to change the time of judging. Judging times will be posted in the exhibitors barn.
- Exhibitors intending to scratch entries prior to judging will notify Livestock Management immediately.
- Animal health rules must be followed as set by the State of California.

## LIVESTOCK AUCTION (MARKET CLASSES ONLY)

- The livestock auction of the Caruthers District Fair Association is managed entirely by Fair staff.
- Animals not registered with a completed Buyer's Form will not be allowed to sell. It is the exhibitor's responsibility to secure a guaranteed buyer with a minimum bid of \$2.00 per pound.
- Payment will be sent to the seller or his/her agent after buyer's payment has cleared the bank. Should a problem with the buyer's payment arise, the seller will be notified immediately as to the action to be taken. Prompt payment by the buyer is sought.
- Fair management will arrange the order of the sale after completion of judging.
- All market animals awarded a purple or blue ribbon shall be eligible for sale.
- Only one animal per exhibitor is eligible to be sold unless more than one animal exhibited is awarded champion in its class. **ALL CHAMPION/RESERVE CHAMPION ARE REQUIRED TO SELL WITH THE EXCEPTION OF BEEF.**
- Animals exceeding maximum weight limits will be sold at the weight listed for the maximum weight for that species.
- A dated Bill of Sale or Brand Inspection must be submitted at registration for all beef animals to be sold.
- All meat producing livestock must be withheld from slaughter at least 21 days or longer per label after inoculation with biologicals. Withdrawal times listed for antibiotics must be observed prior to slaughter to avoid residues in the carcass. Contaminated carcasses remain the responsibility of the seller.
- All animals exhibited and sold remain the responsibility of the seller until the animals are removed from the fairgrounds.
- A six (6) percent sales commission on lambs and swine and a four (4) percent sales commission on beef will be charged to defray costs
- "Added" moneys are considered part of the auction and therefore will be subjected to the same rules and commissions. **Added moneys "add-on" slips must be submitted to fair livestock management prior to auction. If directly paid to the exhibitor they must turn the funds over to the fair management for proper disposition. "Add-on" moneys must be payable to Caruthers District Fair. ONLY ADD-ON ACCOUNTS OF \$100.00 OR MORE WILL BE BILLED BY THE FAIR OFFICIALS. (Due to the price of Postage)**
- The owner of the animal shall bring his animal to the sales ring at the time of sale.
- No change will be accepted on the sales receipt for the consignment after it is completed.
- Exchanging an animal that did not go through the sale for one that was sold will not be allowed.
- **Settlement between buyer and seller direct will not be permitted.** Any direct settlement can and will lead to banning exhibitor from future Fair participation.

# BEEF CATTLE

## GENERAL INFORMATION

- All animals entered in one of the Beef Cattle divisions must be capable of being led by the exhibitor or it will be denied entry upon arrival to ensure the safety of the public and exhibitors.
- All market, stocker, and feeder animals will be weighed at registration, or must be accompanied by a certified weight dated the day of registration.
- 4-H and FFA will exhibit together.
- Registered and grade animals will exhibit together.
- It is the intent of the Fair to provide the opportunity for animals and/or exhibitors to be judged in a fair and equitable setting, allowing for wholesome competition to result in awards to the participants. Classes failing to enroll more than one (1) exhibit will be combined with the next class listed for that division. Should the next class not have an exhibit enrolled, the animal may be shown as an exhibition and therefore not entitled to any cash award.
- **Entry Fees; Breeding Beef, Stockers and Feeders: \$10.00 per entry. Market Beef class \$15.00. Beef Showmanship: \$10.00 per entry.**

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## DIVISION # 1000

### BREEDING BEEF:

- This division is open to all breeds of beef cattle intended for the purpose of producing replacement animals for cattlemen.
- All females 24 months of age or older at the opening day of the fair must; a) have a calf at side, OR b) show obvious signs of pregnancy, OR c) have a veterinarian's certificate of pregnancy.
- Birth dates and classes are the same for all breeds.
- Birth dates must be recorded on the entry form.
- Different breeds may be combined at the Fair's discretion.
- **CASH AWARDS (premiums):** Per Class; 1st \$10.00 2nd \$7.50 3rd \$5.00

|                | <u>Class #</u>                                              | <u>Description</u> | <u>Date of Calving</u> |
|----------------|-------------------------------------------------------------|--------------------|------------------------|
| <b>FEMALES</b> | 1003                                                        | Junior Calf        | 01/01/25 thru 05/01/25 |
|                | 1004                                                        | Senior Calf        | 09/01/24 thru 12/31/24 |
|                | 1005                                                        | Summer Yearling    | 05/01/24 thru 08/31/24 |
|                | 1006                                                        | Junior Yearling    | 01/01/24 thru 04/30/24 |
|                | 1007                                                        | Senior Yearling    | 03/01/24 thru 12/31/23 |
| <b>GROUPS</b>  | 1009                                                        | Chapter/Club       |                        |
|                | One group per Chapter/Club                                  |                    |                        |
|                | Three animals that have been shown in the Breeding Division |                    |                        |
|                | owned by members of one Chapter/Club. No member may enter   |                    |                        |
|                | more than two animals.                                      |                    |                        |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

## DIVISION # 1100

### MARKET BEEF:

- This division is open to all breeds of beef steers intended for the slaughter market.
- A Brand Inspection or Sales yard Out Billing confirming that the exhibitor has owned the animal for a minimum of 120 days prior to the opening day of the fair is required. "Home-grown" steers must be accompanied by a signed statement to indicate that the steer was born to the exhibitor's cow and raised by the exhibitor.
- Breeds will be judged separately if enrollment is sufficient. Fair Management reserves the right to group market steers as necessary to provide sufficient competition.
- Grand Champion and Reserve Grand Champion steers are not required to sell at the Junior Livestock Auction.
- **CASH AWARDS (premiums):** Per Class; First \$10.00 Second \$7.50 Third \$5.00
- **Entry Fees: All Market Beef: \$15.00 per entry. Beef Showmanship: \$10.00 per entry.**

GRAND CHAMPION, RESERVE GRAND CHAMPION

|               | <u>Class #</u> | <u>Description</u>                                                                                                                                                                           | <u>Weight Range</u>   |
|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>SINGLE</b> | 1101           | Market Steers                                                                                                                                                                                | 1,000 to 1,400 pounds |
| <b>GROUPS</b> | 1102           | Chapter/Club<br>One group per Chapter/Club<br>Three steers that have been shown in the Market Beef division owned by members of one Chapter/Club. No member may enter more than two animals. |                       |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

## DIVISION # 1200

### STOCKER AND FEEDER BEEF:

- This division is open to all breeds of beef cattle of either sex intended for entering either a pasture or feeding operation.
- All breeds will be exhibited together.
- **CASH AWARDS (premiums):** Per Class; First \$10.00 Second \$7.50 Third \$5.00
- CHAMPION STEER, RESERVE CHAMPION STEER
- CHAMPION HEIFER, RESERVE CHAMPION HEIFER

|         | <u>Class #</u>                                                                                                                              | <u>Description</u> | <u>Weight Range</u> |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| STEERS  | 1201                                                                                                                                        | Steers             | 400 to 649 pounds   |
|         | 1202                                                                                                                                        | Steers             | 650 to 899 pounds   |
| HEIFERS | 1203                                                                                                                                        | Heifer             | 400 to 649 pounds   |
|         | 1204                                                                                                                                        | Heifer             | 650 to 899 pounds   |
| GROUPS  | 1205                                                                                                                                        | Chapter/Club       |                     |
|         | One group per Chapter/Club                                                                                                                  |                    |                     |
|         | Three steers that have been shown in the Stocker/Feeder division by members of one Chapter/Club. No member may enter more than two animals. |                    |                     |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# DAIRY CATTLE

## DIVISION # 2000

### Holstein

#### GENERAL INFORMATION

- This division is open to all breeds of Dairy Cattle intended for the purpose of producing milk and/or replacement animals for dairymen.
- All animals entered in the Dairy Cattle division must be capable of being led by the exhibitor or it will be denied entry upon arrival to ensure the safety of the public and exhibitors.
- 4-H and FFA will exhibit together.
- Registered and grade animals will exhibit together.
- Dairy Cattle will be exhibited by breed if possible.
- It is the intent of the Fair to provide the opportunity for animals and/or exhibitors to be judged in a fair and equitable setting, allowing for wholesome competition to result in awards to the participants. Classes failing to enroll more than one (1) exhibit will be combined with the next class listed for that division. Should the next class not have an exhibit enrolled, the animal may be shown as an exhibition and therefore not entitled to any cash award.
- Birth dates must be recorded on the entry form.
- Birth dates and classes are the same for all breeds.
- All “yearlings” in milk must be shown with two-year-olds. (NOTE: “In Milk” on the entry form). All entries must have a notation as to BREED. (Example: Holstein, Jersey, etc.)
- **Entry Fees:** All Dairy Cattle: \$10.00 per entry. Dairy Showmanship: \$10.00 per entry.
- **CASH AWARDS (premiums):** Per Class; 1st \$10.00 2nd \$7.50 3rd \$5.00
- JUNIOR CHAMPION FEMALE, RESERVE JUNIOR CHAMPION FEMALE
- SENIOR CHAMPION FEMALE, RESERVE SENIOR CHAMPION FEMALE
- GRAND CHAMPION, RESERVE GRAND CHAMPION

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|                | <u>Class #</u> | <u>Description</u>     | <u>Date of Calving</u> |
|----------------|----------------|------------------------|------------------------|
| <b>FEMALES</b> | 2003           | Spring Calf            | 03/01/25 thru 06/01/25 |
|                | 2004           | Winter Calf            | 12/01/25 thru 02/28/25 |
|                | 2005           | Fall Calf              | 09/01/24 thru 11/30/24 |
|                | 2006           | Summer Yearling        | 06/01/24 thru 08/31/24 |
|                | 2007           | Spring Yearling        | 03/01/24 thru 05/31/24 |
|                | 2008           | Winter Yearling        | 12/01/23 thru 02/28/24 |
|                | 2009           | Fall Yearling          | 09/01/23 thru 11/30/23 |
|                | 2010           | 2 yrs under 3          | 09/01/22 thru 08/31/23 |
|                | 2011           | 2 yrs under 3(in milk) | 09/01/22 thru 08/31/23 |
|                | 2012           | 3 yrs under 4          | 09/01/21 thru 08/31/22 |
|                | 2013           | 4 yrs and older        | Prior to 09/01/21      |

**GROUPS** 2014 Chapter/Club  
 One group per Chapter/Club  
 Five animals that have been exhibited in the Dairy Cattle Division owned by members of one Chapter/Club. No member may enter more than two animals.

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# DAIRY CATTLE

## DIVISION # 2100

### All Other Breeds

#### GENERAL INFORMATION

- This division is open to all breeds of Dairy Cattle intended for the purpose of producing milk and/or replacement animals for dairymen.
- All animals entered in the Dairy Cattle division must be capable of being led by the exhibitor or it will be denied entry upon arrival to ensure the safety of the public and exhibitors.
- 4-H and FFA will exhibit together.
- Registered and grade animals will exhibit together.
- Dairy Cattle will be exhibited by breed if possible.
- It is the intent of the Fair to provide the opportunity for animals and/or exhibitors to be judged in a fair and equitable setting, allowing for wholesome competition to result in awards for the participants. Classes failing to enroll more than one (1) exhibit will be combined with the next class listed for that division. Should the next class not have an exhibit enrolled, the animal may be shown as an exhibition and therefore not entitled to any cash award.
- Birth dates must be recorded on the entry form.
- Birth dates and classes are the same for all breeds.
- All “yearlings” in milk must be shown with two-year-olds. (NOTE: “In Milk” on the entry form). All entries must have a notation as to BREED. (Example: Holstein, Jersey, etc.)
- **Entry Fees:** All Dairy Cattle: \$10.00 per entry. Dairy Showmanship: \$10.00 per entry.
- **CASH AWARDS (premiums):** Per Class; 1st \$10.00 2nd \$7.50 3rd \$5.00
- JUNIOR CHAMPION FEMALE, RESERVE JUNIOR CHAMPION FEMALE
- SENIOR CHAMPION FEMALE, RESERVE SENIOR CHAMPION FEMALE
- GRAND CHAMPION, RESERVE GRAND CHAMPION

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|                | <u>Class #</u> | <u>Description</u>     | <u>Date of Calving</u> |
|----------------|----------------|------------------------|------------------------|
| <b>FEMALES</b> | 2103           | Spring Calf            | 03/01/25 thru 06/01/25 |
|                | 2104           | Winter Calf            | 12/01/24 thru 02/28/24 |
|                | 2105           | Fall Calf              | 09/01/24 thru 11/30/24 |
|                | 2106           | Summer Yearling        | 06/01/24 thru 08/31/24 |
|                | 2107           | Spring Yearling        | 03/01/24 thru 05/31/24 |
|                | 2108           | Winter Yearling        | 12/01/23 thru 02/29/24 |
|                | 2109           | Fall Yearling          | 09/01/23 thru 11/30/23 |
|                | 2110           | 2 yrs under 3          | 09/01/22 thru 08/31/23 |
|                | 2111           | 2 yrs under 3(in milk) | 09/01/22 thru 08/31/23 |
|                | 2112           | 3 yrs under 4          | 09/01/21 thru 08/31/22 |
|                | 2113           | 4 yrs and older        | Prior to 09/01/21      |

**GROUPS** 2114 Chapter/Club  
 One group per Chapter/Club  
 Five animals that have been exhibited in the Dairy Cattle Division  
 owned by members of one Chapter/Club. No member may enter  
 more than two animals.

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# SHEEP

## GENERAL INFORMATION

- Registered and grade animals will exhibit together.
- It is the intent of the Fair to provide the opportunity for animals and/or exhibitors to be judged in a fair and equitable setting, allowing for wholesome competition to result in awards for the participants. Classes failing to enroll more than one (1) exhibit will be combined with the next class listed for that division. Should the next class not have an exhibit enrolled, the animal may be shown as an exhibition and therefore not entitled to any cash award.

## DIVISION # 3000

### BREEDING SHEEP:

- This division is open to all breeds of sheep intended for the purpose of producing replacement animals.
- 4-H and FFA will exhibit together.
- Flock numbers will be used to identify all entries. Flock numbers shall be legible on tags attached to the ear or tattooed in the ear. **\*\*\*MARKET LAMBS MUST HAVE A SCRAPIE TAG\*\*\***
- Birthdates and classes are the same for all breeds.
- Birthdates must be recorded on the entry form.
- Different breeds may be combined at the Fair's discretion.
- **CASH AWARDS (premiums):** Per Class; 1st \$10.00 2nd \$7.50 3rd \$5.00
- **Entry Fees:** All Breeding Sheep: \$10.00 per entry. Sheep Showmanship: \$10.00 per entry.
- CHAMPION RAM, RESERVE CHAMPION RAM
- CHAMPION EWE, RESERVE CHAMPION EWE

|        | <u>Class #</u> | <u>Description</u>                                                                                                                           | <u>Date of Lambing</u> |
|--------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| EWES   | 3001           | Yearling Lamb                                                                                                                                | 09/01/23 thru 08/31/24 |
|        | 3002           | Fall Lamb                                                                                                                                    | 09/01/24 thru 12/31/24 |
|        | 3003           | Spring Lamb                                                                                                                                  | 01/01/25 thru 07/31/25 |
| RAMS   | 3004           | Yearling Lamb                                                                                                                                | 09/01/23 thru 08/31/24 |
|        | 3005           | Fall Lamb                                                                                                                                    | 09/01/24 thru 12/31/24 |
|        | 3006           | Spring Lamb                                                                                                                                  | 01/01/25 thru 07/31/25 |
| GROUPS | 3007           | Chapter/Club                                                                                                                                 |                        |
|        |                | One group per Chapter/Club                                                                                                                   |                        |
|        |                | Three animals that have been shown in the Breeding Division owned by members of one Chapter/Club. No member may enter more than two animals. |                        |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

## DIVISION # 3100

### MARKET LAMBS:

- This division is open to all breeds of sheep, either wethers or ewes, intended for the slaughter market.
- Breeds will be judged separately if enrollment is sufficient. Fair Management reserves the right to group market lambs as necessary to provide sufficient competition.
- All lambs will be weighed at registration. After weighing, market lambs will be grouped into weight lots within the 90 to 160 pound limitation desired for convenience of judging.
- Identification tags will be applied at registration.
- Market Lambs may not carry more than 10 days of fleece growth at the time they weigh in. All market lambs must be slick sheared including the removal of all wool on all parts of the body (no wool to be left on the hind legs or dock area) no more than 10 days prior to day of Fair registration.
- Both 4-H and FFA Champion and Reserve Champion, Grand Champion, and Reserve Grand Champion lambs must be sold at the Junior Livestock Auction
- **CASH AWARDS (premiums):** Per Class; First \$10.00 Second \$7.50 Third \$5.00
- **Entry Fees:** All Market Lambs: \$15.00 per entry. Sheep Showmanship: \$10.00 per entry.
- 4-H CHAMPION, RESERVE CHAMPION
- FFA CHAMPION, RESERVE CHAMPION
- GRAND CHAMPION, RESERVE GRAND CHAMPION

|        | <u>Class #</u> | <u>Description</u>                                                             | <u>Weight Range</u> |
|--------|----------------|--------------------------------------------------------------------------------|---------------------|
| SINGLE | 3101           | 4-H Wether/Ewe Lamb                                                            | 90 to 140 pounds    |
|        | 3102           | FFA Wether/Ewe Lamb                                                            | 90 to 140 pounds    |
| GROUPS | 3103           | Chapter/Club                                                                   |                     |
|        |                | One group per Chapter/Club                                                     |                     |
|        |                | Five lambs that have been shown in the Market Lamb division                    |                     |
|        |                | owned by members of one Chapter/Club. No member may enter more than two lambs. |                     |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# MARKET SWINE

## DIVISION # 4000

### GENERAL INFORMATION

- This division is open to all breeds of swine, either barrows or gilts, intended for the slaughter market.
- All animals will be weighed at registration. After weighing, market hogs will be divided into weight lots within the 200 to 300 pound limitation as desired for convenience of judging. Hogs under 200lbs will be entered into a feeder class and will NOT sell.
- **Identification tags must be in hogs ear at time of weigh in.**
- Breeds will be judged separately if enrollment is sufficient. Fair Management reserves the right to group hogs as necessary to provide sufficient competition.
- Both 4-H and FFA Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion swine must sell at the Junior Livestock Auction.
- **Entry Fees:** All Market Swine: **\$15.00 per entry.** Swine Showmanship: **\$10.00 per entry.**
- **CASH AWARDS (premiums):** Per Class; First \$10.00 Second \$7.50 Third \$5.00
- 4-H CHAMPION, RESERVE CHAMPION
- FFA CHAMPION, RESERVE CHAMPION
- GRAND CHAMPION, RESERVE GRAND CHAMPION

|        | <u>Class #</u> | <u>Description</u>                                                            | <u>Weight Range</u> |
|--------|----------------|-------------------------------------------------------------------------------|---------------------|
| SINGLE | 4001           | 4-H Market Hogs                                                               | 200 to 300 pounds   |
|        | 4002           | FFA Market Hogs                                                               | 200 to 300 pounds   |
| GROUPS | 4003           | Chapter/Club                                                                  |                     |
|        |                | One group per Chapter/Club                                                    |                     |
|        |                | Five hogs that have been shown in the Market Swine division                   |                     |
|        |                | owned by members of one Chapter/Club. No member may enter more than two swine |                     |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# MARKET GOATS

## DIVISION # 5100

### GENERAL INFORMATION

- This division is open to all breeds of goats intended for slaughter market. 4-H and FFA will exhibit together.
- Registered and Grade animals will exhibit together.
- Dairy Market Goats will be broken into Dairy Goat Breeds for judging. After weighing, Market goats may be divided into weight lots within the 60 to 110 pound limitation as desired for convenience of judging. Market kids must be part of a recognized project at least 60 days before being exhibited.
- Kids must be free of horns. Does cannot show udder development. 2025 kids only are eligible.

**\*\*\*MARKET GOATS MUST HAVE A SCRAPIE TAG\*\*\***

- Birth dates must be recorded on entry form.
- It is the intent of the Fair to provide the opportunity for animals and/or exhibitors to be judged in a fair and equitable setting, allowing for wholesome competition to result in awards for the participants. Classes failing to enroll more than one (1) exhibit will be combined with the next class listed for that division. Should the next class not have an exhibit enrolled, the animal may be shown as an exhibition and therefore not entitled to any cash award.
- **Entry Fees:** All Market Goats: \$15.00 per entry. Market Goat Showmanship: \$10.00 per entry.
- CASH AWARDS (premiums): Per Class; First \$10.00 Second \$7.50 Third \$5.00
- GRAND CHAMPION, RESERVE GRAND CHAMPION

|        | <u>Class #</u> | <u>Description</u>                                                             | <u>Weight Range</u>             |
|--------|----------------|--------------------------------------------------------------------------------|---------------------------------|
| SINGLE | 5101           | 4-H Market Goats                                                               | Wether/Doe Kids 60 to 110 lbs.  |
|        | 5102           | 4-H Market Goats                                                               | Super Heavy Weights 111 & above |
|        | 5103           | FFA Market Goats                                                               | Wether/Doe Kids 60 to 110 lbs.  |
|        | 5104           | FFA Market Goats                                                               | Super Heavy Weights 111 & above |
| GROUPS | 5105           | Chapter/Club                                                                   |                                 |
|        |                | One group per Chapter/Club                                                     |                                 |
|        |                | Five goats that have been shown in the Market Goats division                   |                                 |
|        |                | owned by members of one Chapter/Club. No member may enter more than two goats. |                                 |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# BOER BREEDING GOATS

## DIVISION # 5200

### GENERAL INFORMATION:

- This division is open to all breeds of goats.
- 4-H and FFA will exhibit together.
- Registered and Grade animals will exhibit together
- Boar Goats will be broken into Boar Breeds for judging.
- Kids must be free of horns. Does cannot show udder development.
- Birth dates must be recorded on entry form.
- It is the intent of the Fair to provide the opportunity for animals and/or exhibitors to be judged in a fair and equitable setting, allowing for wholesome competition to result in awards for the participants. Classes failing to enroll more than one (1) exhibit will be combined with the next class listed for that division. Should the next class not have an exhibit enrolled, the animal may be shown a
- **CASH AWARDS (premiums):** Per Class; First \$10.00 Second \$7.50 Third \$5.00
- **Entry Fees:** All Boar Goats: \$10.00 per entry. Boar Goat Showmanship: \$10.00 per entry.
- GRAND CHAMPION, RESERVE GRAND CHAMPION

| <u>Class #</u> | <u>Description</u> | <u>Born</u>               |
|----------------|--------------------|---------------------------|
| 5201           | Mature Does        | Born <b>BEFORE</b> 1/1/24 |
| 5202           | Yearling Does      | Born <b>DURING</b> 2024   |
| 5203           | Kids               | Born <b>AFTER</b> 1/1/25  |

**NO PRE-ENTRY - NO ENTRY FEE -NO CASH AWARD**

# SHOWMANSHIP

## GENERAL INFORMATION:

- Showmanship entries must be made on the regular entry forms at the time of registration.
- Only animals owned, fitted, and entered by the exhibitor in the Junior Livestock Show are eligible. Fair Management reserves the right to determine eligibility.
- All exhibitors are required to wear official uniforms as defined in the Caruthers District Fair Association Junior Livestock Exhibitor's Handbook.
- No male breeding animals may be used in showmanship classes.
- Classes may be split for convenience of judging.
- **Entry Fees:** All Showmanship Classes: \$10.00 per entry.

## DIVISION # 6000

### 4-H INDEPENDENT SHOWMANSHIP:

- 4-H and Independent exhibitors will compete together.
- Three categories will be used to determine the class, NOVICE, JUNIOR, and SENIOR. Novice is defined as an exhibitor enrolled in the 4th, 5th, or 6th grade. Junior is defined as an exhibitor enrolled in the 7th or 8th grade. Senior is defined as an exhibitor enrolled in the 9th, 10th, 11th, or 12th grade.
- Novice winner is eligible to compete in Novice Round Robin.
- Junior winner is eligible to compete in Junior Round Robin.
- Senior winner is eligible to compete in Senior Round Robin.
- **CASH AWARDS (premiums):** Per Class: 1st \$10.00 2nd \$7.50 3rd \$6.00 4<sup>th</sup> \$4.50 5th \$3.00

|              | <u>Class #</u> | <u>Category</u>    |              | <u>Class #</u> | <u>Category</u>    |
|--------------|----------------|--------------------|--------------|----------------|--------------------|
| <b>BEEF</b>  | 6001           | Novice(4-6 Grade)  | <b>DAIRY</b> | 6004           | Novice(4-6 Grade)  |
|              | 6002           | Junior(7-8 Grade)  |              | 6005           | Junior(7-8 Grade)  |
|              | 6003           | Senior(9-12 Grade) |              | 6006           | Senior(9-12 Grade) |
| <b>SHEEP</b> | 6007           | Novice(4-6 Grade)  | <b>SWINE</b> | 6010           | Novice(4-6 Grade)  |
|              | 6008           | Junior(7-8 Grade)  |              | 6011           | Junior(7-8 Grade)  |
|              | 6009           | Senior(9-12 Grade) |              | 6012           | Senior(9-12 Grade) |
| <b>GOATS</b> | 6013           | Novice(4-6 Grade)  |              |                |                    |
|              | 6014           | Junior(7-8 Grade)  |              |                |                    |
|              | 6015           | Senior(9-12 Grade) |              |                |                    |

## DIVISION # 6100

### FFA SHOWMANSHIP:

- Two categories will be used to determine the class, FRESHMAN/SOPHMORE and JUNIOR/SENIOR.
- Freshman/Sophomore winner is eligible to compete Freshman/Sophomore Round Robin.
- Junior/Senior winner is eligible to compete in Junior/Senior Round Robin.
- **CASH AWARDS (premiums):** Per Class; 1st \$10.00 2nd \$7.50 3rd \$6.00 4<sup>th</sup> \$4.50 5th \$3.00

|              | <u>Class #</u> | <u>Category</u>    |              | <u>Class #</u> | <u>Category</u>    |
|--------------|----------------|--------------------|--------------|----------------|--------------------|
| <b>BEEF</b>  | 6101           | Freshman/Sophomore | <b>DAIRY</b> | 6103           | Freshman/Sophomore |
|              | 6102           | Junior/Senior      |              | 6104           | Junior/Senior      |
| <b>SHEEP</b> | 6105           | Freshman/Sophomore | <b>SWINE</b> | 6107           | Freshman/Sophomore |
|              | 6106           | Junior/Senior      |              | 6108           | Junior/Senior      |
| <b>GOATS</b> | 6109           | Freshman/Sophomore |              |                |                    |
|              | 6110           | Junior/Senior      |              |                |                    |

### ROUND ROBIN:

- Previous Round Robin winners are not eligible to compete in the Round Robin competition within the same category. Should a previous Round Robin winner win the showmanship contest for a species (division #6000 or 6100), the 2nd place finisher will advance to the Round Robin competition.
- Participants will show each species and be placed and be placed by their cumulative placing from all species. All species will be exhibiting simultaneously.
- Only first place winners from each showmanship class of the 4-H / Independent and FFA divisions are eligible to compete.
- 4-H / Independent and FFA will be judged separately.
- NO CASH AWARDS
- 4-H / INDEPENDENT NOVICE CHAMPION, JUNIOR CHAMPION, SENIOR CHAMPION
- FFA FRESHMAN/SOPHMORE CHAMPION, JUNIOR/SENIOR CHAMPION

# HERDSMANSHIP

## CHAPTER/CLUB HERDSMANSHIP:

- All Chapters/Clubs will be scored for the Herdsmanship Award.
- 4-H, Independent, and FFA will be evaluated together.
- All species (Beef, Dairy, Sheep, Swine, and Dairy Goats) will be included in the scoring. Chapters/Clubs not exhibiting all species will not be penalized (see scorecard below).
- Chapter/Club identification signs must be displayed at all times during the fair.
- A minimum of 85 points must be achieved to be eligible to win.
- NO ENTRY FEE
- CASH AWARDS (premiums): 1st \$50.00
- HERDSMANSHIP PLAQUE

| <u>Points</u> | <u>Scoring Criteria</u>                                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20            | Cleanliness and fitting of animals                                                                                                                                                  |
| 25            | Cleanliness and arrangement of stalls or pens, equipment and feed on hand.                                                                                                          |
| 25            | Management Practices: Placement of tack box, proper tying, proper care of animals, attitude towards spectators in the stall or pen area, cooperation with management and exhibitors |
| 30            | Educational and/or informational material or display about exhibit and/or Chapter or Club                                                                                           |

**Total:** 

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100

## SCORING EXAMPLES:

- 1) Chapter/Club exhibits all five species and receives the following scores for each; Beef - 75, Dairy - 88, Sheep - 93, Swine - 90, Dairy Goats - 82. Total points = 428. Final Score =  $428 / 5 = 85.6$ .
- 2) Chapter/Club exhibits three of the five species and receives the following scores for each; Dairy - 91, Sheep - 89, Swine - 93. Total points = 273. Final Score =  $273 / 3 = 91.0$ .

**CARUTHERS DISTRICT FAIR ASSOCIATION  
2025 JUNIOR LIVESTOCK AUCTION  
BUYER GUARANTEE FORM**

EXHIBITOR NAME \_\_\_\_\_ CHAPTER/CLUB \_\_\_\_\_

SPECIES (CIRCLE ONE): BEEF SHEEP SWINE GOAT PRICE PER LB \_\_\_\_\_ \$2.00 PER LB MINIMUM

PLEASE LET US KNOW WHAT YOU WILL BE DOING WITH THE ANIMAL YOU PURCHASE

TAKE HOME \_\_\_\_\_

SLAUGHTER AT \_\_\_\_\_ RESALE (CIRCLE ONE): YES NO

BUYER NAME \_\_\_\_\_ BUYER TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

- All animal weights are estimated until weigh-in at the Fair registration.
- SELLER (exhibitor) warrants that the animal is free of any residues from biologicals and antibiotics.
- All animals may be resold to a saleyard or slaughter facility at the current quoted price at the time of the Fair. Resale is solely the decision of the BUYER and must be indicated above. Should the BUYER decide to offer the animal for resale, the BUYER is responsible for the difference between the sale price and the current quoted market price at the time of the Fair.
- Minimum accepted bid is \$2.00 per pound for all species and is solely the responsibility of the BUYER.
- Payment is due upon receipt of invoice from the Fair. PROMPT PAYMENT IS SOUGHT to facilitate payment by the Fair to the SELLER.
- This form must be submitted at registration at the Fair to be eligible to participate in the Junior Livestock Auction.
- No animals are to be removed from the Fairgrounds by 6:00 am Sunday.
- SELLER is responsible for transportation to and from the fair.
- BUYER must obtain a Buyer's # from the Auction Clerk prior to the start of the sale.

I have read, understand, and agree to abide by the rules for participation in the Junior Livestock Auction. I agree to indemnify, defend, and hold harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses occurring or resulting to any person, firm, or corporation who may be injured or damaged as a result of my participation.

SELLER \_\_\_\_\_ BUYER \_\_\_\_\_  
SIGNATURE SIGNATURE

\_\_\_\_\_ YES, I will attend the Auction and bid for myself.

\_\_\_\_\_ NO, I cannot attend the Auction. I authorize \_\_\_\_\_ to bid for me.

**CARUTHERS DISTRICT FAIR ASSOCIATION  
2025 JUNIOR LIVESTOCK AUCTION  
ADD-ON FORM**

Buyer's number will be issued by Auction Personnel on sale day.

(Please Print Information)

BUYER'S NUMBER \_\_\_\_\_ BUYER'S NAME \_\_\_\_\_

LOT NUMBER \_\_\_\_\_ EXHIBITOR'S NAME \_\_\_\_\_

ADD-ON AMOUNT \$ \_\_\_\_\_

SIGNATURE OF BUYER \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

\*\*\*\*\*

You must include an address and phone number, Add-On forms turned in without complete information will be returned to the student and be excluded from the total collected for this exhibit.

CHECKS MUST BE MADE PAYABLE TO CARUTHERS DISTRICT FAIR AND ALL MONEYS COLLECTED BY EXHIBITOR MUST BE SUBMITTED TO THE FAIR LIVESTOCK MANAGER FOR PROPER DISPOSITION.

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**CARUTHERS DISTRICT FAIR ASSOCIATION  
2025 JUNIOR LIVESTOCK AUCTION  
ADD-ON FORM**

Buyer's number will be issued by Auction Personnel on sale day.

(Please Print Information)

BUYER'S NUMBER \_\_\_\_\_ BUYER'S NAME \_\_\_\_\_

LOT NUMBER \_\_\_\_\_ EXHIBITOR'S NAME \_\_\_\_\_

ADD-ON AMOUNT \$ \_\_\_\_\_

SIGNATURE OF BUYER \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

\*\*\*\*\*

You must include an address and phone number, Add-On forms turned in without complete information will be returned to the student and be excluded from the total collected for this exhibit.

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## **SUMMARY OF ENTRY FEE'S-2025**

**ALL MARKET (GOAT, BEEF, SWINE, SHEEP) CLASSES \$15.00**

**ALL SHOWMANSHIP CLASSES \$10.00**

**ALL BREEDING CLASSES \$10.00**

**ALL DAIRY CLASSES \$10.00**